

I saw then in my dream that they went till they came into a certain country, whose air naturally tended to make one drowsy, if he was not used to it. Here Hopeful began to be very dull and heavy of sleep; wherefore he said unto Christian, "I do now begin to grow so drowsy that I can scarcely hold up mine eyes; let us lie down here and take one nap."

"By no means," said the other; "Lest, sleeping, we never awake more. Do you not remember that one of the Shepherds bid us beware of the Enchanted Ground? He meant by that, that we should beware of sleeping; Therefore let us not sleep, as do others, but let us watch and be sober."

Then Hopeful said, "I acknowledge myself in a fault; and had I been here alone, I would have slept and been in danger of death. I see it is true that the wise man says, 'Two are better than one.' Your company has saved me and thou shalt have a good reward for thy labour."

"Now then," said Christian, "To prevent drowsiness in this place, let us start a good discussion. Where shall we begin?"

"Where God began with us," said Hopeful. "But do you begin, if you please."

Christian replied, "I will sing you first this song—

"When saints do sleepy grow, let them come hither,
And hear how these two pilgrims talk together:
Yea, let them learn of them, in any wise,
Thus to keep open their drowsy slumb'ring eyes.
Saints' fellowship, if it be managed well,
Keeps them awake, and that in spite of hell."

Then Christian said to Hopeful, "I will ask you a question. How came you to think at first of so doing as you do now?"

Hopeful asked, "Do you mean, how came I at first to look after the good of my soul?"

"Yes," said Christian, "That is my meaning."

Hopeful said, "I continued a great while in the delight of those things which were seen and sold at our fair; things which, I believe now, would have, had I continued in them still, drowned me in destruction."

"What things were they?"

"All the treasures and riches of the world," said Hopeful. "Also I delighted much in rioting, revelling, drinking, swearing, lying, uncleanness, Sabbath-breaking, and what not, that tended to destroy the soul. But I found at last, by hearing and considering of things that are Divine, which indeed I heard of you, as also of beloved Faithful, that was put to death for his faith and good living in Vanity Fair, that 'the end of these things is death.'"

Christian asked, "And did you presently fall under the power of this conviction?"

Hopeful replied, "No, I was not willing at first to recognise the evil of sin, or the condemnation that follows; but tried to shut mine eyes against the light of the Word."

"But why," asked Christian?

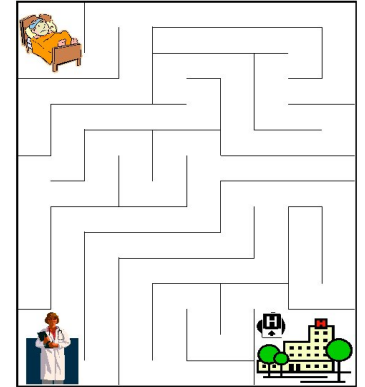
Hopeful said, "I was ignorant that this was the work of God upon me. I never thought that by awakenings for sin, God at first begins the conversion of a sinner. Sin was yet very sweet to me and didn't want to leave it. I could not tell how to part with mine old companions; their presence and actions were so desirable unto me. And when I thought of my sins, I was so troubled I did not want to think about it anymore. And then sometimes I would forget and would be happy and carefree again."

And so they continued their discussion as they walked over the enchanted ground.

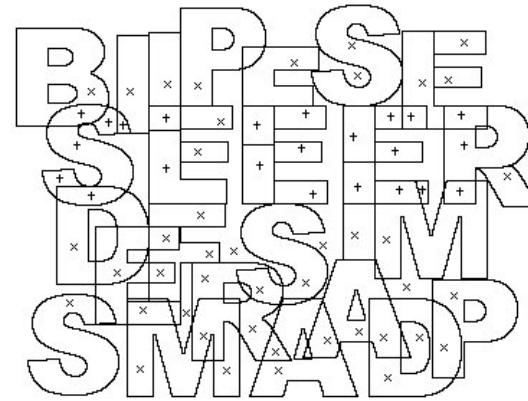
Alive Again!

Sabbath

Help the sick boy find a way to the doctor and then to hospital?



When Jairus' daughter died, what did Jesus call it? Colour in the shapes which have a +.

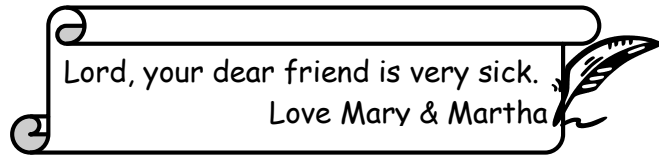


When you are dead and when you are _____:

- You don't know what is happening around you
- You don't walk or talk (unless you sleep-walk)
- It seems like no time has passed when you wake
- Jesus can wake you when He comes again – your Mum can wake you when she comes in, in the morning.

Sunday

Lazarus was Mary and Martha's brother, and a good friend of Jesus. One day he became very sick, so his sisters sent a message to Jesus...



Two days later, Jesus said to His disciples, "Our friend Lazarus has fallen asleep, now I will go and wake him up."
The disciples said, "If he is sleeping, he will soon get better!" Then Jesus told them, "Lazarus is dead. And now you will have to chance to really believe in Me."

When Jesus arrived at Bethany, Lazarus had already been in his grave for four days! Martha came to Jesus and said, "Lord, if only You had been here, my brother would not have died."

Jesus told her, "Your brother will rise to life again."

Martha said, "I know he will rise when everyone else rises, when You come again."

Jesus told her, "I am the resurrection and the life. Anyone who believes in Me will live, even after dying. Do you believe this, Martha?"
"I have always believed You are the Son of God," she said.

Then Martha told Mary where Jesus was, and Mary hurried to meet Him. When the people saw Mary go, they thought she was going to Lazarus' grave, so they followed her. When Mary saw Jesus, she fell at His feet and said, "Lord, if only you had been here, my brother would not have died."

Jesus asked, "Where have you put him?"

Mary led Him to the cave where they had buried Lazarus.

Jesus told them to roll the stone away from the front of the cave, but Martha said, "Lord, he has been dead for four days. The smell will be terrible!"

Jesus said, "Didn't I tell you that you would see God's glory if you believe?"

So they rolled the stone aside.

Friday

Read the story from Pilgrims Progress on the back page.

When life is easy and we have no troubles, there is a danger that we might become spiritually lazy. Because we have no special prayer requests at these times, we might forget to pray and read our Bibles, or spend much less time with God. Do you remember the parable that Jesus told, about the bridesmaids waiting for the bridegroom in Matthew 25? What did the bridesmaids do?

Here, in Pilgrims Progress, Hopefully becomes very sleepy, but Christian is able to encourage him.

Fill in the missing words from Ecclesiastes 4:9-10

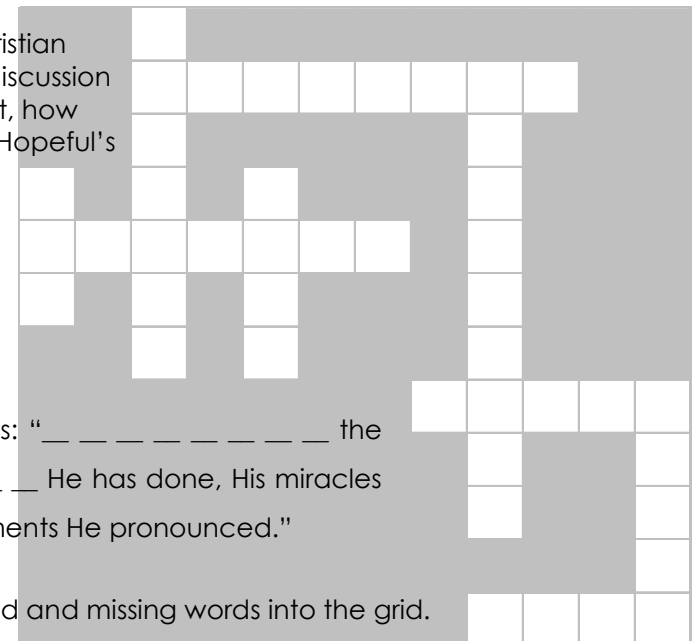
___ __ __ people are better off than one, for they can help each other succeed. If one person ___ __ __ __ __, the other can reach out and ___ __ __ __ __

Having special friends who we study with and pray with is important. They can encourage us, and we can encourage them.

The topic of Christian and Hopeful's discussion is also significant, how God worked in Hopeful's life.

Psalm 105:5 says: "___ __ __ __ __ the ___ __ __ __ __ He has done, His miracles and the judgements He pronounced."

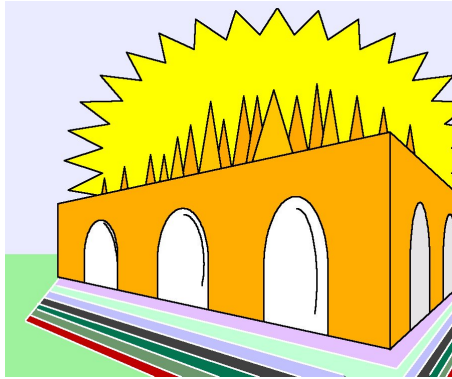
Fit the underlined and missing words into the grid.



Thursday

Jesus wants everyone to live forever, in heaven with Him.

Here are some things that will be in Heaven. Draw a line through them in black.
CARE, HAPPY, LOVE, WELL



Here are some things that will not be in heaven draw a line through them in red.

ANGER, BORED, DEATH, DYING, HATE, HURT, PAIN,
PRIDE, RAGE, SADNESS, TEASING, UNHAPPINESS

A V N P R I D E A T H E A V
E E A A H N E V A E H U H E
H I G A H E A V E N N A R N
N E H E A V E N R H E H T T
S N E A P H E A A E N A H E
S H A V P E V P C A E N E A
E N V E Y N P H N V V E A S
N E E N H I E N E E A V V I
D V N H N E L E V N E A E N
A A E E A L V O A E H E N G
S N S A E H E A V E N H N H
H S G W V E N H E E A I E N
E E H E N E V A E H Y A V E
A V E N R B O R E D H E N A

Monday

When the stone was rolled away, Jesus looked up to heaven and prayed, "Father, thank You for always hearing Me." Then Jesus called, "Lazarus, come out!" And the dead man came alive, and came out with his hands and feet still bound in graveclothes and his face wrapped in a cloth. Then Jesus told them to unwrap him.



Many people saw this miracle and many more heard about it, including the Pharisees who met to discuss what to do about Jesus. They agreed, "If we don't stop Him, everyone will believe Him, then the Romans will come and destroy us!" (The people believed when the Messiah came, he would fight to free them from the Romans.) Then Caiaphas, the High Priest said, "It is better that one man die for the people than everyone perishes." He did not realise how true his words would be.

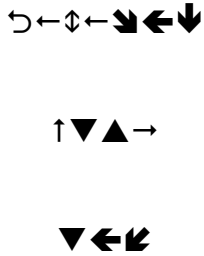
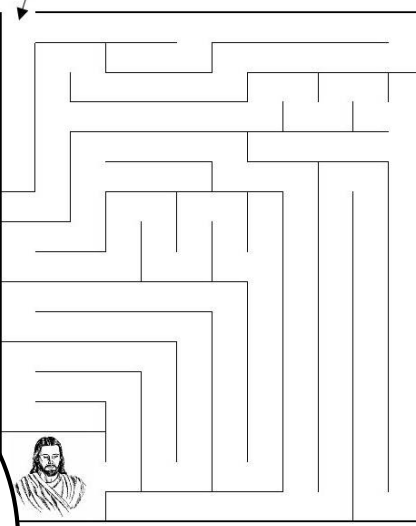
One day Jesus said, "The time has come for the Son of Man to be glorified." He talked of how the wheat dies, leaving only the seed, and after that the seed grows and produces. He also said that those who wanted to hold onto their way of life would lose it, but those who were willing to give up their earthly lives would gain eternal life. Then He prayed to God saying, "Father, should I pray for You to save Me? No - this is the reason I came! Father, bring glory to Your name."

Then a voice was heard from heaven, saying, "I have brought glory to my name, and I will do it again." Although some people said they only heard thunder, and others thought an angel had spoken to Jesus.

Jesus said to His disciples, "The time is coming when Satan will be cast out. I will be lifted up from the earth and will draw everyone to myself."

The people were confused, Jesus talked of dying and they could not understand how the Messiah could both die and live forever.

Mary and Martha sent a message to Jesus to tell Him that Lazarus was very sick. Follow the line from the message to Jesus.



In John 12:24-25, Jesus compared Himself to a _____
(6 down) of _____ (9 across) that dies so the seed will sprout to
produce a harvest.

The book of Isaiah contains many prophecies about the Messiah, including Isaiah 53 which talks about the suffering of the Messiah. Fill in the missing words from Isaiah 53:3-10 and solve the crossword.

treated harshly, yet he never said a word...
Unjustly condemned, His life cut short...

(2d) for _____ (3d).

